



**Regular Governing Body Meeting**  
**City of Rio Rancho**  
**AGENDA**  
**November 13, 2025**  
**6:00 PM**  
**Council Chambers**

**Governing Body Members**

Greggory D. Hull, Mayor	Paul Wymer, Councilor District 4
Deb Dapson, Councilor District 1	Karissa Culbreath, Councilor District 5
Jeremy Lenentine, Councilor District 2	Nicole List, Councilor District 6
Bob Tyler, Councilor District 3	

**Meeting Information**

This meeting will be conducted in-person and virtually, as well as, streamed live on the City of Rio Rancho website at <https://rrnm.gov/2303/Watch-and-Download-City-Meetings>

Join by Computer: <https://us06web.zoom.us/j/83338157719?pwd=ST55whY8GCTELqBoGjYG1ipM1F5Uer.1>

Meeting ID: 833 3815 7719

Passcode: 554297

Join by Phone:

Dial +1 720 707 2699 US (Denver)

Pursuant to the Governing Body Rules of Procedures, any person wishing to address the Governing Body related to an item listed under Second Reading of Ordinances, First Reading of Ordinances, or Discussion and Deliberation, shall register in person with the City Clerk no later than fifteen (15) minutes prior to the scheduled start time of a meeting. No more than two (2) hours in total will be allotted for comments pertaining to a specific agenda item at any meeting. A majority vote of the Governing Body members present may approve to extend the total amount of time allotted for public input related to a specific agenda item at a meeting.

Public input can be submitted in writing to the City Clerk, as clerk of the Governing Body, prior to the date of the meeting in which the item is scheduled to be heard; however, only public input received before 4 p.m. on the day of the meeting will be entered into the record prior to the meeting.

**Call to Order and Pledge of Allegiance**

**Proclamations and Awards of Merit**

**Public Forum**

Pursuant to the Governing Body Rules of Procedure, any person wishing to address the Governing Body related to a non-agenda item shall register in person with the City Clerk no later than fifteen (15) minutes prior to the scheduled start time of a meeting. No more than two (2) hours in total will be allotted for public forum comments at any meeting. A majority vote of the Governing Body members present may approve to extend the total amount of time allotted for public forum at a meeting.

**Comments by Councilors**

**Consent Calendar**

There will be no discussion of these items unless a Governing Body Member so requests, in which event the item will be moved to a discussion item on the regular agenda.

- 1 Minutes of the October 21, 2025 Work Session Meeting  
*Minutes of the October 21, 2025 Work Session Meeting*  
*Minutes of October 21, 2025 -Signed*
- 2 Minutes of the October 23, 2025 Regular Meeting  
*Minutes of the October 23, 2025 Regular Meeting*  
*Minutes Of October 23, 2025 - Signed*
- 3 R124, Resolution Authorizing Disposal of Police Department Property  
*Resolution*  
*Exhibit A*  
*R124 -Signed*
- 4 R125, Resolution Authorizing Disposal of Police Department Equipment  
*Resolution*  
*Exhibit A*  
*R125 - Signed.pdf*
- 5 R126, Resolution Authorizing the Donation of Fire and Rescue Department Equipment  
*Resolution*  
*Exhibit A*  
*Donation Request*  
*R126 - Signed*
- 6 R127, Resolution Authorizing a Budget Adjustment to the General Fund (101)  
*Resolution*  
*R127 - Signed*
- 7 R128, Resolution Authorizing a Budget Adjustment to the State Grant Fund (252) and Federal Grants Fund (259)  
*Resolution*  
*R128 - Signed*
- 8 R129, Resolution Authorizing a Budget Adjustment to Federal Grants Fund (Fund 259) (Police Department)  
*Resolution*  
*R129 - Signed*
- 9 R130, Resolution Authorizing a Budget Adjustment to Federal Grants Fund (259) (Financial Services Department)  
*Resolution*  
*R130 - Signed*
- 10 R131, Resolution Authorizing a Budget Adjustment to the State Appropriations Capital Fund (315)  
*Resolution*  
*R131 - Signed*
- 11 R132, Resolution Authorizing a Budget Adjustment to the State Grant Fund (252)  
*Resolution*  
*R132 - Signed*
- 12 D56, Appointment of Judith Garner to the Senior Services Advisory Board  
*Judith Garner - SS Application\_Redacted.pdf*

- 13** D57, Appointment of District 1 City Councilor Deborah Dapson to the RioTECH Principal Advisory Committee

## **Boards/Commissions/Committee Reports**

### **Public Hearings**

- 14** D58, Approval for TSBG Licensing, LLC, (the "Applicant") DBA Defined Pickleball, LLC, Located at 1644 Rio Rancho Blvd., Rio Rancho, NM 87124 for a Transfer of Location of Dispenser Liquor License NO. DIS-001149  
*Application*
- 15** O28, Ordinance of the City of Rio Rancho, New Mexico, Amending the Zoning Classification Property Legally Described as Unit 21, Block 22, Lots 4-26, 28-31, 45-48, Block 23, Lots 3-10, 14-23, 28-32, 38, 42-64 and Block 24, Lots 41-49, 51-56, 58-66, and 68-70 from TZ: Transitional Zoning and R-3: Mixed Residential to R-4: Single Family Residential  
*Ordinance*  
*Application and Authorization*  
*Conceptual Design*  
*Map*  
*Staff Comments*  
*MRCOG Comments*  
*Notices*  
*O-28 Failed*
- 16** R133, Resolution Amending the Northern/Rainbow Specific Area Plan  
*Resolution*  
*Application Package*  
*Application & Authorization Letters*  
*Location, Zoning Map*  
*Exhibit A - Land Use Map*  
*Proposed Northern Rainbow SAP - Clean*  
*Proposed Northern Rainbow SAP - Red-line*  
*Staff Comments Memo*  
*Notices*  
*Public Comment*  
*R133 - Signed*

### **Second Reading of Ordinances**

- 17** O27, Ordinance of the City of Rio Rancho, New Mexico Amending the Rio Rancho Code of Ordinances (R.O. 2003) Chapter 155 Subdivisions, Sections: General Provisions, Platting Procedure, Design Standards, and Administration and Enforcement  
*Ordinance Strikethrough*  
*Ordinance*  
*Ch.155 RR Stakeholder Comments, Staff Responses*  
*Presentation 10/14/2025*  
*Legal Ad*  
*Public Comments 5/23/2025*  
*Public Comment 10/16/2025*  
*Public Comment 10.23.2025*  
*O27 - Signed*

### **First Reading of Ordinances**

## **Discussion and Deliberation**

- 18** R134, Resolution Authorizing a Budget Adjustment for Economic Development Expenditures for Project Ranger  
*Resolution*  
*Public Comment 11112025*  
*Public Comment 11122025*  
*R134- Signed*
- 19** R135, Resolution Authorizing the City Manager to Negotiate and Enter into an Agreement for Water and Potentially Wastewater Services for Project Ranger/Castelion Corporation  
*Resolution*  
*Map Exhibit - Wells 9, 13, 14*  
*Public Comment*  
*Public Comment 11112025*  
*Public Comment 11122025*  
*R135 - Signed*
- 20** R136, Resolution Approving an Intergovernmental Agreement (IGA) with Sandoval County, New Mexico Pursuant to the Local Economic Development Act and the City of Rio Rancho, New Mexico Local Economic Development Plan in Order to Support the Extension of NM347/Paseo del Volcan from Unser to Rainbow as Part of Project Ranger/Castelion Corporation  
*Resolution*  
*IGA LEDA*  
*Timeline Project Ranger and Sandoval Commission*  
*Sandoval County Castelion LEDA*  
*Sandoval County Exhibit A to IGA*  
*Project Ranger Location*  
*Project Ranger Sandia Commentary REDACTED*  
*RRFR Automatic Aid to Sandoval County*  
*RRFR Automatic Aid to Sandoval County Supplement*  
*Public Comment October*  
*Public Comment 11112025*  
*Public Comment 11122025*  
*R136-Signed*

**City Manager**

**Adjournment**